

GEORGE D CHRYSIDES

Publications:-

1. Books:

1.33 Chryssides, George D. and Dan Cohn-Sherbok (eds) (2023). *The Covid Pandemic and the World's Religions*. London: Bloomsbury. ISBN 978-1-3503-4965-0.

1.32 Chryssides, George D. and Amy R. Whitehead (eds) (2023). *Contested Concepts in the Study of Religion: A Critical Exploration*. London: Bloomsbury. ISBN 978-1-3502-4380-4.

1.31 Chryssides, George D. (2022). *Jehovah's Witnesses: A New Introduction*. London: Bloomsbury. ISBN 978-1-3501-9089-4.

1.30 Chryssides, George D. and Stephen E. Gregg (eds) (2020). *The Bloomsbury Handbook to Studying Christians*. London: Bloomsbury. ISBN 978-1-3500-4338-1.

1.29 Chryssides, George D. and Stephen E. Gregg (eds) (2019). *The Insider/Outsider Debate: New Perspectives in the Study of Religion*. Sheffield UK: Equinox. ISBN 978-1-78179-343-5 (hbk); 978-1-78179-344-2 (pbk).

1.29 Chryssides, George D. (2019). *Historical Dictionary of Jehovah's Witnesses*. 2nd edition. Lanham, Maryland: Rowman and Littlefield. ISBN 978-1-5381-1951-8.

1.28 Chryssides, George D., Dan Cohn-Sherbok and Usama Hasan (2019). *People of the Book: An Interfaith Dialogue about How Jews, Christians and Muslims Understand Their Sacred Scriptures*. London and Philadelphia: Jessica King. ISBN 978-1-78592-104-9.

1.27 Chryssides, George D. (ed.) (2019). *Minority Religions in Europe and the Middle East: Mapping and Monitoring*. London: Routledge.

1.26 Chryssides, George D., with Cohn-Sherbok, Dan; El-Alami, Dawoud (2016). *Terror and Religion: An Interfaith Dialogue*. Exeter UK: Impress. ISBN 978-1-907605-96-3.

1.25 Chryssides, George D. (2016). *Jehovah's Witnesses: Continuity and Change*. Farnham: Ashgate. ISBN 978-1-4094-5608-7.

1.24 Chryssides, George D., with Cohn-Sherbok, Dan; El-Alami, Dawoud (2014). *Why Can't They Get Along? A conversation between a Muslim, a Jew and a Christian*. Oxford: Lion Hudson. ISBN: 978-0-7459-5605-3.

1.23 Chryssides, George D. and Zeller, Benjamin E. (eds) (2014). *The Bloomsbury Companion to New Religious Movements*. London: Bloomsbury. ISBN: 978-1-4411-9005-5.

1.22 Chryssides, George D. and Geaves Ron (2013). *The Study of Religion: An Introduction to Key Ideas and Methods*. 2 ed. London: Bloomsbury. ISBN:978-1-78093-840-0.

- 1.21 Chryssides, George D., with Cohn-Sherbok, Dan; El-Alami, Dawoud (2013). *Love, Sex and Marriage: Insights from Judaism, Christianity and Islam*. London: S.C.M. ISBN: 978-0-3340-4405-5.
- 1.20 Chryssides, George D. (2012). *Historical Dictionary of New Religious Movements*. Lanham, Maryland; Toronto; Plymouth UK: Scarecrow Press. ISBN 978-0-8108-6194-7.
- 1.19 Chryssides, George D. and Wilkins, M. Z. (2011). *Christians in the Twenty-First Century*. London: Equinox. ISBN978-1-84553-212-3 (hbk), 978-1-84553-213-0 (pbk).
- 1.18 Chryssides, George D. (ed.) (2011). *Heaven's Gate: Postmodernity and Popular Culture in a Suicide Group*. Farnham: Ashgate. ISBN 978-0-7546-6374-4.
- 1.17 Chryssides, George D. (2010). *Christianity Today*. London: Continuum. ISBN: : 978-1-8470-6542-1 (pbk); 978-1-8470-6541-4 (hbk).
- 1.16 Chryssides, George D. (2009). *The A to Z of Jehovah's Witnesses*. Lanham, Maryland; Toronto; Plymouth UK: Scarecrow Press. ISBN: 0-8108-6891-1
- 1.15 Chryssides, George D. (2008). *Historical Dictionary of Jehovah's Witnesses*. Lanham, Maryland; Toronto; Plymouth UK: Scarecrow Press. ISBN 978-0-8108-6074-2.
- 1.14 Chryssides, George D. and Geaves, Ron (2007). *The Study of Religion: An Introduction to Key Ideas and Methods*. London: Continuum. ISBN-100-8264-6448-3 (hbk.); 978-0-8264-6449-1 (pbk). ISBN-13: 978-0-8264-6448-4 (hbk); 978-0-8264-6449-1.
- 1.13 Chryssides, George D. (2006). *The A to Z of New Religious Movements*. Lanham, Maryland, Toronto, Oxford: Scarecrow Press. ISBN 10: 978-0-8108-5588-5; ISBN 13: 0-8108-5588-7.
- 1.12 Chryssides, George D. and Wilkins, M. Z. (eds) (2006). *A Reader in New Religious Movements*. London: Continuum. ISBN 0-8264-6167-0 (hbk); 0-8264-6168-9 (pbk).
- 1.11 Chryssides, George D. (ed.) (2003). *Unitarian Perspectives on Contemporary Social Issues*. London: Lindsey Press. ISBN 0-85319-069-0.
- 1.10 Chryssides, George D. (2001). *Historical Dictionary of New Religious Movements*. Lanham, Maryland, and London: Scarecrow Press. ISBN 0-8108-4095-2
- 1.9 Chryssides, G. D. (1999). *Exploring New Religions*. London: Cassell. ISBN 0-304-33651-3 (hbk), 0-304-33652-1 (pbk); 0826459595 (pbk).
- 1.8 Chryssides, G. D. and Kaler, J. H. (1999). *Wprowadzenie do etyki biznesu*. Warsaw: Wydawnictwo Naukowe PWN. ISBN 83-01-12688-4. (Polish Translation of *An Introduction to Business Ethics* by Hanna Simbierowicz and Zofia Wiankowska-Ladyka.)
- 1.7. Chryssides, G. D. (ed.) (1999). *Unitarian Perspectives on Contemporary Religious Thought*. London: Lindsey Press. ISBN 0-85319-061-5.
- 1.6 Chryssides, G. D. (1998). *The Elements of Unitarianism*. Shaftesbury: Element. ISBN 1862042470

1.5 Chryssides, G. D. and Kaler, J. H. (1996). *Essentials of Business Ethics*. London, McGraw-Hill. 0 07 707856-X

1.4 Chryssides, G. D. and Kaler, J. H. (1993). *An Introduction to Business Ethics*. London, Chapman & Hall. ISBN 0 412 46080 7

1.3 Chryssides, G. D. (1991). *The Advent of Sun Myung Moon*. London: Macmillan. Japanese translation.

1.2 Chryssides, G. D. (1991). *The Advent of Sun Myung Moon*. London: Macmillan. ISBN 033 353836 6 (pbk); 033 349698 1 (cased)

1.1 Chryssides, G. D. (1988). *The Path of Buddhism*. Edinburgh, St Andrew Press. ISBN 0715206192

2. Refereed journals:

2.62 Chryssides, G. D. (2022). “Disseminating Daesoon Thought”. *Journal of Daesoon Thought and the Religions of East Asia* (2):1: 127–151. <https://doi.org/10.25050/JDTREA.2022.2.1.127>

2.61 Chryssides, G. D. (2021). “Stages of Religious Oppression: The Case of Jehovah’s Witnesses.” *Religion – Staat – Gesellschaft* 21 Jahrgang (2020) Heft 1-2: 49-65.

2.60 Chryssides, G. D. (2021). “Charisma—Elusive or Explanatory? A Critical Examination of Leadership in New Religious Movements.” *Fieldwork in Religion* 16(1): 35-54.

2.59 Chryssides, G. D. (2021). Why Opposition? An Exploration of Hostility Towards Jehovah’s Witnesses. *The Journal of CESNUR* 5(1) January-February: 16-38.

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2.57 Chryssides, G. D. (2019). ‘Jehovah’s Witnesses: A Survey of the Literature’. *International Journal for the Study of New Religions* 10.2 (2019) 185–201. ISSN 2041-9511 (print) ISSN 2041-952X (online) <https://doi.org/10.1558/ijnsr.41545>

2.56 Chryssides, G. D. (2019). ‘Jehovah’s Witnesses in Britain – A Historical Survey’. *Alternative Spirituality and Religion Review* 10 (2): 225–253. ISSN 1946-0538. doi: 10.5840/asrr201910260.

2.55 Chryssides, G. D. (2019). ‘Beyond Armageddon: Is the Jehovah’s Witnesses’ Paradise Earth Conceivable?’ *Journal of the Daesoon Academy of Sciences* 32, June: 237-267. <https://doi.org/10.25050/jdaos.2019.32.0.237>.

2.54 Chryssides, G. D. (2018). ‘Suicide, Suicidology, and Heaven’s Gate.’ *Journal of Religion and Violence* 6 (2): 191-205. ISSN 0738-098X. doi: 10.5840/jrv20188153

2.53 Chryssides, G. D. (2018). “ ‘Be Not Conformed’ – A Historical Survey of the Watch

Tower Society's Relationship with Society". *Religion – Staat – Gesellschaft* 18.Jahrgang (2017) Heft 1–2: 223-240.

2.52 Chryssides, G. D. (2017). 'Ethical Scholars and Unethical Committees.' *Fieldwork in Religion* 12 (2): 223-238.

2.51 Chryssides, G. D. (2017). 'The Welsh Connection: Pastor Joshua McCabe's role in the Unification Church's early history'. *Acta Comparanda Subsidia* VI: 85-100.

2.50 Chryssides, G. D. (2016). 'The Truth is Out There – And How Jehovah's Witnesses Find It.' *Acta Comparanda Subsidia* III: 11-22. ISSN 0779 9853.

2.49 Chryssides, G. D. (2015). 'Conflicting expectations? Insider and outsider methods of studying Jehovah's Witnesses.' *Diskus* 17 (1): 14-22. Accessible online at <http://diskus.basr.ac.uk/index.php/DISKUS/article/view/62/54>

2.48 Chryssides, G. D. (2014). 'The Jehovah's Witnesses' Changing Hymnody'. *Diskus* 16 (1): 82-95. Accessible online at www.religiousstudiesproject.com/DISKUS/index.php/DISKUS/article/view/6/6

2.47 Chryssides, G. D. (2012). 'Sources of Authority among Jehovah's Witnesses: The Watch Tower Society and the Bible'. *Alternative Spirituality and Religion Review* 3 (2): 163-180. ISSN: 1946-0538 (electronic). Accessible online at <http://www.academicpublishing.org/V3I2.php>

2.46 Chryssides, G. D. (2012). 'Unrecognized charisma? A study and comparison of five charismatic leaders: Charles Taze Russell, Joseph Smith, L. Ron Hubbard, Swami Prabhupada and Sun Myung Moon'. *Max Weber Studies* 12 (2), July: 185-204. ISSN: 1470-8078.

2.45 Chryssides, G. D. (2012) 'Ecumenical with the Truth?: Jehovah's Witnesses and Dialogue'. *International Journal for the Study of New Religions*. 3 (1): 5-26. ISSN:2041-9511.

2.44 Chryssides, G. D. (2010). 'How Prophecy Succeeds: Jehovah's Witnesses and Prophetic Expectations'. *International Journal for the Study of New Religions* 1 (1), Spring: 27-48. ISSN:2041-9511.

2.43 Chryssides, G. D. (2009). 'Remembering the Future: A Case Study of the Jehovah's Witnesses' Memorial'. *Diskus*, 10. Accessible online at <http://jbasr.com/basr/diskus/diskus10/index.html>

2.42 Mosselmans, B. and Chryssides, G. D. (2005) 'Unitarianism and Evolutionism in W. S. Jevons' Thought'; *Faith and Freedom* 8 (1), Spring and Summer, No 160: 18-44. ISSN 0014-701X.

2.41 Chryssides, G. D. (2005). 'Heaven's Gate: End-Time Prophets in a Post-Modern Era'. *Journal of Alternative Spiritualities and New Age Studies*. 1: 89-109.

2.40 Chryssides, G. D. (2000). 'Is God a Space Alien? The Cosmology of the Raëllian Church'. *Culture and Cosmos*, 4 (1): 36-53. ISSN 1368-6534.

- 2.39 Chryssides, G. D. (2000). 'The New Age: A Survey and Critique'. *Global Dialogue* 2 (1), Winter 2000: 109-119. ISSN: 1450-0590.
- 2.38 Chryssides, G. D. (1999). 'Inauthentic Authenticity? Reviving authentic Christianity in the Jehovah's Witnesses and the Church of Jesus Christ of Latter-day Saints'. *Scottish Journal of Religious Studies* 20 (1): 5-18. ISSN: 0143-8301.
- 2.37 Chryssides, G. D. (1997). 'Research methods and New Religious Movements'. In Bramley, G. and Birley, G. (1997). *Educational Research in 1996: Papers from the School of Education's 1996 Research Conference*. Wolverhampton: University of Wolverhampton.
- 2.36 Chryssides, G. D. (1996). 'New religions and the Internet'. *Diskus* 4 (2). URL: http://jbasr.com/basr/diskus/diskus1-6/CHRYSSI4_2.txt ISSN 0967-8948.
- 2.35 Chryssides, G. D. (1996). 'Assessing group work'. In Fletcher, C. and Ebbutt, D. (1996). *Educational Research in 1995: Papers from the School of Education's Research Conference*. Wolverhampton: University of Wolverhampton.
- 2.34 Chryssides, G. D. (1996). 'New Religions — a Defence of Intolerance?' *Faith and Freedom*, 49 (1): 41-46. ISSN 0014-701X
- 2.33 Chryssides, G. D. (1996). 'Reviewing the Reviews'. *World Faiths Encounter* 13, March: 54-57. ISSN 0968-7718
- 2.32 Chryssides, G. D. (1996). 'The Seat of Authority in Unitarianism'. *Diskus* 4 (1): 49-63. URL: http://jbasr.com/basr/diskus/diskus1-6/CHRYSSI4_1.TXT ISSN 0967-8948.
- 2.31 Chryssides, G. D. (1994). 'New Religious Movements — Some Problems of Definition'. *Diskus* 2 (2). URL: http://jbasr.com/basr/diskus/diskus1-6/CHRYSSI2_2.TXT ISSN 0967-8948.
- 2.30 Chryssides, G. D. (1994). "'Don't get too involved!' — Methodological issues in the study of New Religious Movements'. *The Journal of Beliefs and Values* 15 (2), November: 15-18. ISSN 1361-7672
- 2.29 Chryssides, G. D. and Kaler, J. K. (1994). 'Business Ethics, Past and Present'. *Business Studies* 6 (4), April: 10-13. ISSN 0953-685X.
- 2.28 Chryssides, G. D. (1993) 'Publish and be Blessed'. *The Journal of Beliefs and Values* 14 (2), December. ISSN 1361-7672
- 2.27 Chryssides, G. D. (1993) 'The Future of Dialogue'. *World Faiths Encounter* 6, November: 60-62. ISSN 0968-7718
- 2.26 Chryssides, G. D. (1993). *Unificationism: A Study in Religious Syncretism*. British Association for the Study of Religions, Occasional Papers, no 7.
- 2.25 Chryssides, G. D. (1992) 'Religious Freedom: Announcing the Council'; *World Faiths Encounter*, 2, July. ISSN 0968-7718

- 2.24 Chryssides, G. D. (1992). 'Religious Freedom: The Birth of the Council'; *Faith and Freedom* 45 (1 & 2): 133-4, Spring and Summer: 49-53. ISSN 0014-701X
- 2.23 Chryssides, G. D. (1991) 'Religious Freedom: Introducing the Council'; *Discernment* 5 (2): 27-30. ISSN 0958-5532
- 2.22 Chryssides, G. D. (1991) 'The Assembly of the World's Religions — A Personal Impression'; *World Faiths Insight*, New Series 27, February: 33-34. ISSN 0273-1266
- 2.21 Chryssides, G. D. (1990) 'Fact and Fiction in the Salman Rushdie Affair'; *Discernment* 4 (2): 19-25. ISSN 0958-5532
- 2.20 Chryssides, G. D. (1990) 'Can New Faiths be Reasonable?' *International Federation of Catholic Universities: Research Project on New Religious Movements*, Rome: 9–29.
- 2.19 Chryssides, G. D. (1990) 'The Welsh Connection: Pentecostalism and the Unification Church'; *Religion Today* 5 (3): 6-8. ISSN 0267-1700.
- 2.18 Chryssides, G. D. and Moss, L. M. (1989). 'Religious Symbolism and the Verbally Inexpressible'. *Dialogue and Alliance* 3 (2), Summer: 4-14. ISSN 0891-5881.
- 2.17 Chryssides, G. D. (1989) 'Britain's New Pluralism — Attitudes to New Religions'; *Faith and Freedom* 42 (1), Spring, No 124: 13-20. ISSN 0014-701X.
- 2.16 Chryssides, G. D. (1988). 'Buddhism goes west'; *World Faiths Insight*, New Series 20, October: 37-45. ISSN 0273-1266.
- 2.15 Chryssides, G. D. (1987). 'Evil and the Problem of God'; *Religious Studies* 23 (4), December: 467-475. ISSN 0034-4125.
- 2.14 Chryssides, G. D. (1987). 'Subject and Object in Worship'; *Religious Studies* 23 (3), September: 367-375. ISSN 0034-4125.
- 2.13 Chryssides, G. D. (1987). 'Dialogue with the Devil?'; *Discernment* 2 (2), Autumn: 23-30. ISSN 0958-5532.
- 2.12 Chryssides, G. D. (1987) 'The Right to be Religious': *The Modern Churchman*, New Series, 29 (3): 25-33. ISSN 0025-7597.
- 2.11 Chryssides, G. D. and Moss, L M (1986) 'Patronage or Propaganda in Inter-religious Dialog': *Update* 10 (1), March: 10-14. ISSN 01087029.
- 2.10 Chryssides, G. D. (1985) 'The Four Position Foundations': *Religion Today* 2 (3), October: 7-8. ISSN 0267-1700
- 2.9 Chryssides, G. D. (1985) 'Bultmann's Criticisms of Heidegger': *Sophia* 24, July: 28-35. ISSN 0038-1527.
- 2.8 Chryssides, G. D. (1985). 'Meaning, Metaphor and Meta-theology': *Scottish Journal of Theology* 38: 145-153.

2.7 Chryssides, G. D. (1983) 'God and the Tao': *Religious Studies* 19 (1), March: 1-11. ISSN 0034-4125

2.6 Chryssides, G. D. (1980) 'Wittgenstein and Existentialist Thought': *Open Mind*, February: 10-15.

2.5 Chryssides, G. D. (1980) 'Arguments for God's Existence: A Reply to R G Swinburne': *Open Mind*, February: 10-15.

2.4 Chryssides, G. D. (1978) 'Concepts of Freedom in Bultmann and Heidegger': *Sophia*, April. ISSN 0038-1527.

2.3 Chryssides, G. D. (1976). 'Rational Proof and Religious Conviction': *Open Mind* (Open University Journal of Philosophy), July: 7-12.

2.2 Chryssides, G. D. (1975). 'Miracles and Agents': *Religious Studies* 11 (3), September: 319-327. ISSN 0034-4125

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3. Chapters contributed to books:

3.48 Chryssides, George D. (2022). Prophecy; in Chryssides, George D. and Amy R. Whitehead (eds) (2022). *Contested Concepts in the Study of Religion: A Critical Exploration*. London: Bloomsbury: 99-103.

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3.46 Chryssides, George D. (2021). Handling Things Unseen: Tactile Aspects of the Christian Faith; in Welch, Christina and Amy R Whitehead, *Religion and Touch*. Sheffield UK: Equinox: 253-275.

3.45 Chryssides, George D. (2021). Heaven's Gate and Charismatic Leadership; in Zeller, Benjamin E. (2021). *Handbook of UFO Religions*. Leiden, Brill: 269-388.

3.44 Chryssides, George D. (2019). Moving out: Disengagement and ex-membership in new religious movements; in Chryssides, George D. and Stephen E. Gregg (eds) (2019). *The Insider/Outsider Debate: New Perspectives in the Study of Religion*. Sheffield UK: Equinox: 371-392.

3.43 Chryssides, George D. (2019). 'Key data on religions by country'; in Chryssides, George D. (ed.) (2019). *Minority Religions in Europe and the Middle East: Mapping and Monitoring*. London: Routledge: 227-250.

3.42 Chryssides, George D. (2019). 'Jehovah's Witnesses and the Middle East'; in Chryssides, George D. (ed.) (2019). *Minority Religions in Europe and the Middle East: Mapping and Monitoring*. London: Routledge: 78-96.

- 3.41 Chryssides, George D. (2018). 'Religious Minorities: Setting the scenes'; in Chryssides, George D. (ed.) (2018). *Minority Religions in Europe and the Middle East: Mapping and Monitoring*. London: Routledge: 1-8.
- 3.40 Chryssides, George D. with Stephen E. Gregg (2017). 'The Silent Majority?': understanding apostate testimony beyond 'insider/outsider' binaries in the study of new religions; in Gallagher, Eugene V. (ed.) *Visioning New and Minority Religions: Projecting the Future..* Abingdon: Routledge: 20-32. ISBN 978-1-4724-6588-7.
- 3.39 Chryssides, George D. (2016). From Deviance to Devotion: The Evolution of NRM Studies; in Gallagher, Eugene V. (ed.) *'Cult Wars' in Historical Perspective*. Abingdon: Routledge: 43-54. ISBN 978-1-4724-5812-4.
- 3.38 Chryssides, George D. (2016). Conversion; in Lewis, James R. and Tøllesfsen, Inga B. (eds). *The Oxford Handbook of New Religious Movements, Volume II*. Oxford: Oxford University Press: 25-25. ISBN 978-0-19-046617-6.
- 3.37 Chryssides, George D. (2016). Jehovah's Witnesses: Anticipating Armageddon; in Hunt, Stephen (ed.) *Handbook of Global Contemporary Christianity: Movements, Institutions, and Allegiance*. Leiden: Brill: 422-440. ISBN 978-90-04-26539-4.
- 3.36 Chryssides, George D. (2014). Jehovah's Witnesses: Theological Exchanges, Current Issues; in Terry C. Muck, Harold A. Netland and Gerald R. McDermott (eds), *Handbook of Religion: A Christian Engagement with Traditions, Teachings, and Practices*. Grand Rapids MI: Baker Academic: 481-484. ISBN 978-0-8010-3776-4.
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- 3.34 Chryssides, George D. (2014). "'Come On Up, and I Will Show Thee": Heaven's Gate as a Postmodern Group'; in James R. Lewis and Jesper Aa. Petersen (eds), *Controversial New Religions*. 2 ed. New York: Oxford University Press: 349-369.
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- 3.32 Chryssides, G. D. (2013). New Religious Movements. In Meister, Chad and Copan, Paul (eds) *The Routledge Companion to New Religious Movements*. 2 ed. London and New York: Routledge: 754-764.
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- 3.29 Chryssides, G. D. (2010). Transcultural migration and new religious movements: a case study of Vipassana. In Rigal-Cellard, Bernadette (ed.) *Religions et Mondialisation: Exils, Expansions, Résistances*. Bordeaux: Presses Universitaires de Bordeaux; pp.281-290. ISBN: 978-2-86781-641-3.
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